

The Role of Relationship in the Atonement

1997-09-19

Detroit

- 1997-0919-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine. That is who you are. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.
- 1997-0919-002 Great joy to look upon your face and to see the radiance thereof. Great joy to look upon your heart and to see the love that dwells therein. Great joy to be with you once again in this manner and to celebrate a new beginning of something that in Truth has already begun and you are now willing to continue the work.
- 1997-0919-003 For in Truth, all of you so gathered here this evening and others of the brothers and sisters with whom you will meet in what you call your future have been together in what is known as the work, the study, the sharing of the light of Truth. This is not the first time that you have come together to do the Father's work and the Father's will.
- 1997-0919-004 Now the Father's will is not something that is difficult to do. The Father's will is that you shall live the life of light and of joy, of knowing your own holiness as the child of the one Creator. So when I say that you have agreed once again that you will do the will of your Father, it is to say that you are willing now to claim the joy of the Father and to live this even upon this plane where there is ample opportunity to see appearances that would suggest other than joy.
- 1997-0919-005 But you are feeling a stirring within your heart. You are feeling a stirring to come up higher. To come up over all of the challenges of worldly life, worldly activities that would suggest that perhaps you could look upon them and be in constriction with them. And yet you have said, "No. I know that there is something better. And I will come up higher and I will claim that betterness."
- 1997-0919-006 There is much energy in this room and I do not speak and refer just to myself, but there is much energy in this room for you have brought it. You felt the energy when you entered and you greeted one another. You felt the energy of the Father. You felt the energy of joy did you not? It was as a reunion and even if you looked upon another one and you did not immediately know that one in this lifetime, there was a feeling of familiarity, a feeling of welcome and you no longer felt that you were coming as a stranger for in truth, there is no such thing as a stranger to welcome you. I welcome all of you.

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- 1997-0919-007 This evening's topic has been described, has been called the role of relationship in the atonement, play in the sandbox. That is already we have alluded to, that is the will of the Father that you should play in the sandbox that you are making for yourself. You have here in this evening a sandbox, a gathering. You have agreed that you will be here seemingly for a purpose of listening to a teacher. It is more than that. You have agreed you will be here to allow the heart to open and to be in joy in happiness once again with each other.
- 1997-0919-008 In truth it is not important that I am here. What is important is that you are here. Always I am with you when you allow yourself to feel the expansion of the heart, when the heart opens and you take a deep breath and you say, "I know that there must be something more. I will abide in the dwelling place of the most High. I will abide in joy, in happiness. I will look on the good." Then truly, you know me for that is where I abide.
- 1997-0919-009 And in this evening the sandbox that you have put together for yourself is one of reunion with family members that you have known many, many, many, many lifetimes. As I have said, this is not the first lifetime that you have come together with a sincere heart and have said, "I will serve the Father in allowing the insights that I know, that I feel, the revelations that come to me. The upliftment that I feel to be shared with the brothers and sisters."
- 1997-0919-010 Some of you would call yourself teachers. Others would say that you are not. But I say unto you, that all of you are teachers. And what you teach, what you are living. Others of the brothers and sisters look to you and they watch how you choose how you live your life. And some will come to you and will ask, "I know you have been through certain challenges, losses or suggestion of loss. How did you handle it? How can you still have a smile upon your face even though something has happened?" And you have shared with them what has been uplifting for you, what has been the truth that has brought you through a dark night. And you keep on keeping on. You keep on looking for the light and sharing it as you live the light, your life.
- 1997-0919-012 For many will call unto me and want to know how to get out of a certain situation. many will call unto me wanting encouragement, wanting love. And when I speak to them, for I always answer, they do not trust what they hear. They think it is vain imaginings. But you, they see you. You speak a language that they can understand. You live a life that they can relate to. And you can teach, you can uplift many times more easily than they will allow me to do that. For though they would believe in me, they would hope that I would answer. They do not truly believe that I can.
- 1997-0919-013 They see me as someone from afar off, distance times. Sometimes still upon the cross. Although I assure you I did not stay there very long. They see me perhaps ascended unto my Father to sit at the right hand and to be in judgment.

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- 1997-0919-014 Now in truth, I have ascended to my Father and I do sit at the right hand and the left hand and even in the lap of my Father. But I do not judge. And I am not afar off in the clouds somewhere where you cannot reach me. Always I am with you with my love, my encouragement, my words that say, "Yes believe in hope." For hope is what heals. Hope transforms. For when you will believe in hope and you will hold on to even that bit, the smallness of the grain of mustard seed. When you will hold on to that much, it will grow and you will know healing of the body, yes, but more than that, healing of the soul.
- 1997-0919-015 So this is a grand sandbox, a happy one that you have put together in this evening. Other sandboxes that you put together, sometimes called employment give you other opportunities, challenges to see the light in what is happening and to see the light of the brothers and sisters in their interactions with you. Some of them will be right up in your face with their unhappiness and you, you stand in your truth, in your light and you are a teacher by your being.
- 1997-0919-016 You put together many sandboxes. The sandbox known as family where you have much of opportunity to interact in a very intimate way, very close relationship of sharing a dwelling place, sharing the daily activities, sharing the hope and dreams and sometimes the disappointments and the dreams do not work out as you had planned. The sandbox of family is a most wonderful tool that you bring together for yourselves, you provide a working matrix within the family for knowing atonement.
- 1997-0919-017 Now when I speak of atonement I do not mean the atonement that says, "Father I have sinned, I have been so bad. I must atone for all of the sins. I am guilty. ?Maya culpa." That is not what I mean by atonement.
- 1997-0919-018 What I mean by atonement is the awareness of the at-one-ness. Always you are, have been and will be beyond time with the Father. At-one-ment.
- 1997-0919-019 And the family it is a grand miracle of a matrix within which you work and play and have great opportunity to know oneness. For the family will be right up in your face the same as we spoke of the employment. The family will be right up in your face. Right at your side. Behind you. Everywhere you turn. And the parents, as you have been growing up, they gift you great opportunity to see love or to see fear.
- 1997-0919-020 They give you great opportunity for your own self-image. They give you great opportunity for clarity to what you believe about yourself and about others. And through the years sometimes they will rub you and rub you and push the buttons as you have asked them to do. Until you stand firm in your truth and you say, "I am that I am. I know who I am and I allow you your image of me, your perception. But that is not my perception of me. I know that I am my Father's

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holy Child. I know that I am treasured. I am valuable for my Father does not make junk." You have that saying.

- 1997-0919-021 And you stand more and more firm in your own understanding of who you are. You have a chance to claim it every time a member of the family will push a button. You have opportunity to either accept what is coming up or to look at it and re-evaluate yourself and to choose the value and to say, "This is who I am."
- 1997-0919-022 Everyone in biological family has agreed that they will play in your sandbox. It's an agreement that was made before you took on the physicality known as the body. And many, many times you will find members of the same biological family agreeing that they will come together and play out -- notice that word -- play out certain roles. In truth the roles that you see you have played other times as well and you have exchanged scripts. Where the one known as the child has been the father unto the one known now as father and vice versa, and mother and daughter and so forth.
- 1997-0919-023 For the holy child in your creativity you have wanted to know how does it feel to be mother? How does it feel to be father? To have certain responsibilities? How does it feel to be part of a large biological family? And so you have tried that on for size and you have said, "Oh, I don't like that at all. I got lost in it." Then you tried it on again for size and you said, "I love it. I love having such a large family. There is always someone to play with, someone to talk with."
- 1997-0919-024 You have tried out all of the various nuances and variations to see how it would feel. And the relationship, it has served you well. They have given you opportunity to know, truly know, who you are. To search perhaps until you were firm, strong in your own knowing and to say, "You may have your perception of me, but I know who I am."
- 1997-0919-025 And the ones in the family, they will keep on pushing and pushing until finally you say, "It is all right. I don't care how much you push. I am at peace with myself." And when you are at peace with yourself, then you can be at peace with the others.
- 1997-0919-026 Relationships are a great gift that you give unto yourself in knowing atonement. Every relationship serves the atonement.
- 1997-0919-027 Know you the beautiful mirrored ball that sometimes you have in your halls of dancing? Great mirrored ball that has the facets...
- 1997-0919-028 [The disco ball.
- 1997-0919-029 Yes, the disco ball. Right. Has many, many facets -- mirrors I think they are -- that reflect the light and beautiful they are. You are as a most beautiful disco ball. But the light is not a reflected light. The light comes from within. And in one lifetime as you measure lifetime you see yourself to be one of those facets

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and the brothers and sisters they are as the other facets all around. You are one. You may picture that as the most huge disco ball. As huge as you can imagine.

- 1997-0919-030 So when one comes to you and is giving you a piece of their mind perhaps, which in truth maybe they can't spare, but they do it anyway. Allow yourself to remember the visualization of the disco ball and to say, "This is another facet of the disco ball and that is wonderful to see. I am glad you are being that other facet for me because I am one facet here, but you are here and the others are all around." And it allows you to stand back a bit. In other words, you don't get completely caught up in whatever is going on with it, and you can appreciate what they are showing you.
- 1997-0919-031 And you will find as you have found even in this room, a beautiful variation in what you see as physical appearance, in what you see as personalities, and in what you see as the individuation of the Christ.
- 1997-0919-032 You have a sampling within this room of the disco ball. And when you go out of this room and you intermingle with others you will see more and more of the facets of the disco ball. And you may look at them and you will say, "You are most wonderful. Look at how you have decided you will appear in this lifetime. Look at the most wonderful mustache and beard." You will admire how they have put together the physicality.
- 1997-0919-033 And I admire the beard and mustache. Others in this room know how I have asked of my beloved friend and teacher, the one known as Judith if she would grow me the beard.
- 1997-0919-034 {Laughter}
- 1997-0919-035 I miss it. Not the same. Not the same, but she won't do it.
- 1997-0919-036 So you will look upon your brothers and sisters and appreciate the facets that they are showing you. You do not have to be embroiled in perhaps their drama of what they are doing. To look upon them and say, "It is a wonderful life that you are living and I thank you for living that life. In this time I can't be living exactly what you are doing and I am glad you are doing it for me, and you are doing it well."
- 1997-0919-037 Each and every one of the brothers and sisters you can look at and you can thank them for living that facet and you can see yourself in that facet. For I say unto you, you never see something in another one that you cannot relate to. Everything that you behold in another one, you relate to it. You know those qualities. It doesn't mean that you are living the extension of those qualities in this lifetime. But if you see it, if you recognize it, if it is within your consciousness, your awareness, you have been there and you can relate to it.

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- 1997-0919-038 Now you have had a teaching that has come to you in recent decades that the brothers and sisters mirror for you qualities of yourself and that if you are seeing a quality in another one, it means that you have that quality within you. And that is true, otherwise you would not recognize it. It would be as Beloved Elder and some of the others in this room who play with your computers and it would be a program that was not in there. But you have that program in there. You understand that quality. So yes, they are mirroring for you something that you can understand and you can relate to.
- 1997-0919-039 And that knowing has then been extended because of habitual way of looking at things to the place where you would take guilt and say, "If I see someone acting in anger, if I see someone acting in judgment, if I see someone bitter about life and I recognize that quality, that must mean that I am that way." That is the voice of ego again that would place guilt right in front of you and say, "Here will you eat of it?"
- 1997-0919-040 You recognize it yes, but it does not mean that you are living your life from that quality. It is as all the programs that you have in your computer. You have them in there but it doesn't mean that you are working with one specific program that you are calling on the others. It means they are in there but you are not using them.
- 1997-0919-041 It is the same with the mirroring. You see something that you recognize yes, but the next step from that is not to take the guilt and the blame. It is to say, "Okay. I have been there. I know that feeling. I have done that," and that is okay. And you bless them in their journey, their understanding of what they are doing and you go on living from the place that you now know your truth to be.
- 1997-0919-042 Every one of the brothers and sisters desires the same that you desire; desires to know the Father's love and to come Home. Every one of the facets of that disco ball desires to know the Father's love and to come Home. But because of the great creativity of the holy Child, there are many, many avenues and some will choose an avenue that is easy and many will choose an avenue that is a bit more difficult. But in the end, all will come Home. All will know the atonement. All will come to the awareness of oneness.
- 1997-0919-043 So you may allow and love just as they allowed and loved you when you were playing in another lifetime and you were the quality that you are now seeing them. For there is nothing new. You have played it all. You have played in many, many sandboxes.
- 1997-0919-044 As you will come to a place of appreciating the facets that the brothers and sisters show forth to you and knowing, "I understand that feeling." Knowing where they are coming from but not being there. You will move into a place of oneness with them. It will happen in a glimpse, just for an instant perhaps, and you will

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wonder what happened. You will shake the head and you will say, "What happened there for a moment? I could see through their eyes." And for some of you, that literally will happen. You will feel for an instant that you were looking out from their eyes and it will feel a bit strange, but that is okay.

- 1997-0919-045 But more than that, you will know the oneness of being within what they believe their consciousness to be and you will know, you will understand, "That is my Father's holy Child the same as I. I am one with my brother." And you will set up as you have done many times, a testing for yourself as I set up for myself a testing at the crucifixion.
- 1997-0919-046 For in the events leading up to the crucifixion in the so-called trials and the feeling of animosity of wanting to get rid of me. And not only wanting to get rid of me, they could have shipped me off somewhere. Put me on a ship. But they wanted to get rid of me by destroying the body. There was much of hate. I could feel it. But I did not hate them.
- 1997-0919-047 And when I was being nailed to the cross there was great opportunity to be in sorrow, in torment, in judgment of how could this one, how could one do such a job? Even as he saw it his job to do, to pound the great spike into the hand. How could one do that? But I did not question that for I knew that he was playing his role as he saw it to be. And for an instant, just for an instant and that is all it takes, I was able to look through his eyes and to see how he felt about it. And I will share with you, he did not feel good about it. But it was what he saw as his only option and so he did it.
- 1997-0919-048 You will set up for yourselves and have already, opportunities to test what you are now moving into in knowing. And if you will stand firm in your faith, you will know oneness with the brother, with the sister, with the parent, with the child, with the one who is the coworker, with the one who stands at the ticket counter, any of them.
- 1997-0919-049 I would ask of you to do me a small favor. I only ask small ones. In your day of tomorrow when you are out and about and shopping, having a meal, going somewhere, remember just once at least in the day, to really look into the eyes of another one. To really look. Now you don't have to go right up to them the way I am doing this and make it very obvious, but take time to look around at the crowd of people, the ones who are around you and to stand back for a moment and to behold the beauty of the disco ball. To look to see how they have adorned themselves in the raiment, in the way they wear the hair, in the way that they present themselves and then look a bit further and see the Christ of that one. It will not be difficult to do.
- 1997-0919-050 Now, you have opportunity many times to stand in separation. To say, "Oh, that one or that group, I am not part of that group." And to feel a bit of the

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resistance. But I say unto you, as you will allow yourself to move into a space -- just pretend -- oneness with them. To look a bit deeper to see what are they really doing? What do they think they are doing? What is going on here?

- 1997-0919-051 You will give yourself a great gift of peace and you will give them a great gift of love. For if you go into a busy restaurant and there is a group there who is being most boisterous, loud, laughing, carrying on and you wish to goodness with wouldn't, because you want to carry on a conversation.
- 1997-0919-052 Instead of being in separation, instead of saying, "Well I'm not part of that group." Allow yourself the deep breath and then to see, to watch as the Father does. Not to be separate form them but to watch and to see what are they doing? And to appreciate how they laugh. In one moment their laughter was bothering you. In other moment it is interesting to see.
- 1997-0919-053 For indeed, they are putting on the most wonderful show to allow yourself to take advantage of watching the show. And as you do that the barrier comes down and you feel yourself at one with them.
- 1997-0919-054 Not to the place of perhaps doing the same behavior, but you do not have the barrier that says, "Oh my goodness. I wish they would leave. Can't they see that they are bothering everybody?" Well in truth, they are not bothering everybody.
- 1997-0919-055 Allow yourself the moment of atonement, the moment of feeling one with a brother or a sister or even with a group. Do not set yourself apart. Why do you think they are here? They are here to gift you opportunity to know oneness. They are your servants the same as you are servant unto them.
- 1997-0919-056 For there are times when you have said a word, a paragraph perhaps to another one and they have wondered, "Why did he say that to me? Why did he give me that paragraph of his opinion?" And you have been servant unto them. And in truth they have invited you to be servant. To say to them exactly what you did say so that they could have opportunity to see how they felt about it and what truth there was about it.
- 1997-0919-057 You do this in every encounter. You ask of a brother or a sister, "Share with me a certain perception." You don't say it in those words, but this is what you are truly asking. "Share with me a certain perception so I can know what I believe about it. What my truth is." And the more you will be aware of your own perceptions and the more you are able to stand back from those perceptions and look at them just neutrally, without attachment, you will come to the place of appreciating yourself as a beautiful facet of that disco ball. You will see your value and the beauty that you are bringing to this plane.
- 1997-0919-058 A moment of atonement. It happens in an instant. It happens in a laugh. A time when the barriers let down even for an instant and you join another one in great

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laughter, in great love. You feel such love for another one, and there is no barrier, there is but oneness for I love you. I know that which you are and I love you. That is a moment of atonement and it is easy to do.

- 1997-0919-059 For in truth, you do not have to defend all of your perceptions and all of who have thought yourself to be, all of your belief system. You do not have to defend anything. You have already been here and done that over and over and over again. And you don't have to defend anything. You may if you want to. You can. You are most able and you may, you have permission from me, your Father to defend and to say, "I'm stuck into this you know. This is mine." But if it is not bringing you joy, perhaps you want to look at it again and to choose love which is so easy. To look at one and to say, "I love that which you are." And it feels so good. Yes.
- 1997-0919-060 That is all. It is simplicity itself and the ego will fight simplicity. The ego will say, "You can't do that. I have to earn a living. I have responsibility. I have to play a certain role as parent, as teacher," as whatever label you will give yourself. "I have to do all of these things that the world dictates to me. I was told this from the time I was a little toddler. I knew I have to do certain things." In truth all you have to do is to love whoever stands in front of you and to see the Christ. And as you recognize the Christ of that one, guess what? You can see the Christ of yourself and all the barriers come down for they are no longer necessary. Never were. It has only been part of the ego's scripting that says, "Let's play this script awhile. See how it feels. Okay."
- 1997-0919-061 I came and I participated in the ego scripting of this plane. I came and I assumed the form of a man, as a child, and then as a man, as an adolescent and all that that means. I was one of those known as a late bloomer as an adolescent for I was caught up in my studies. I did not notice the opposite sex until all of a sudden she was in front of me and I wondered what is this? What do you do with one like this? What do you do with the feelings that are coming up?
- 1997-0919-062 I know life upon this plane. I know the challenges, the temptations, the voice of the ego. For what good would it do if I came as messiah, savior, as teacher and I did not know what human life is like? I could not in truth, give you the gift of relatedness for I would be speaking from somewhere afar off again, a language that would not be in your computer.
- 1997-0919-063 So I lived a life of knowing manhood. Childhood first, yes, and manhood. I knew the emotions. I knew fear. I knew fear of what would happen with the body if you do certain things and then I learned from other masters how to transcend the body, how to know oneness even with the body to the place where there is not body and there is me.
- 1997-0919-064 I knew love. I knew jealousy. I knew honor, admiration. I had great admiration for my teachers, for the masters with whom I studied to the place where I saw

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myself as not quite as elevated as they. In other words, I put them up on a certain pedestal. Until finally it dawned on me, as children of the one Father, we are equals and what the masters knew they were willing to gift me, to share with me and in truth, they asked of me what I could share with them. And I came to an understanding of the equality of the child of the Father.

- 1997-0919-065 Which brings you to a grand place of oneness once again. For you behold the Christ of that one. You behold what you will call the spirit that pervades all of the activation of the body and you go beyond the appearance of what you see the body to be and you go beyond the appearance of what the personality seems to be, and you go beyond the appearance of the behavior.
- 1997-0919-066 A moment of atonement. A moment of oneness where you know yourself to be one with whomever stands in front of you. You know yourself to be one with the physical creation that you are activating and you listen. You feel, you know, you test it out. "How does the body feel? What can I do with it?" And if there is not flexibility with it, allow yourself to know some flexibility. How does it feel to be flexible? How does it feel to be powerful?
- 1997-0919-067 So many times you go about rigid, holding the breath. Breathe. Relax. Allow the body the oneness, the awareness of oneness with the body. It is your creation. It is not separate from you and it serves you well.
- 1997-0919-068 There is judgment that comes in. Evaluation that says, "The body should be thus and such. It should do thus and so. And if it does not then it is failing or lacking or something and I want to change that." But in truth, the body is your perfect servant and you are out-picturing the divine plan that you have set for yourself. Know your oneness with it and rejoice.
- 1997-0919-069 And I will share with you, that may bring what you know as healing of the body or it may not. But for sure, it brings healing of the soul. In other words, it brings you to a peace where you understand that everything is in divine process because you have decreed. You, the divine part of you, have decreed this is what you will experience and express and there is no need to be in judgment of it.
- 1997-0919-070 And when you allow the non-judgment often times there will be a transformation of the body and of your world, of what you see before you and if not, the healing that takes place is a greater healing than of the body. The body speaks to you very loudly in this lifetime, in this belief system. The body calls out and says, I am most important. Then it will scream at you.
- 1997-0919-071 But in truth, the body is not that important. You are important. You, the spirit of you that activates the body and the soul that understands your worth, that is what is important and that is what calls out for the healing.

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- 1997-0919-072 The body, it may call out for the healing yes, and it may receive and it may not. What is important is the healing of the soul. And you may rejoice.
- 1997-0919-073 Now that sounds strange to say because in this place of belief you have certain years that you ask the body to serve you and if you have a large long number of years and you are in good health in those years, that is the greatest goal to live a long life with good health and to lay down the body in its releasement peacefully.
- 1997-0919-074 But in truth, what is important is the healing of the soul. What is important is the place of at-one-ment, the atonement that we are speaking of in this evening. For you have all activated the most powerful bodies that you could imagine. You have been the giants and you have been the smallest dwarf who could hardly move at all.
- 1997-0919-075 And I will share with you that as you sat as the lowly beggar somewhere and asked of others to look upon you, to acknowledge your being because you could not walk, you were lame, perhaps blind, perhaps deaf and one would share with you their love either through a golden coin or just with a word of acknowledgement for they saw you. In that moment you knew at-one-ment. You knew a moment of love and that was the most important thing of that lifetime.
- 1997-0919-076 It was not that you had to be a great king with all of the storehouses of golden coins, but it was to come to that place of peace within yourself and to know that you were worthy of a drop of love and acknowledgment.
- 1997-0919-077 You have lived the lifetimes as a leper, outcast for no one would dare to be with you for fear of becoming a leper themselves. And you have known a lifetime as a leper with a diseased surface of the body where the body itself decayed. For you have been in that lifetime blind. For you have been in that lifetime deaf and mute and others looked upon you and said, "Why is that one alive?"
- 1997-0919-078 And yet there was the spark of divinity, the spark of life in expression and as you felt the warmth of the sun upon the diseased skin, you could not see it, but you could feel the warmth. You came to a place of great healing within the soul where you knew that warmth was the gift of the Father to you. And in your moment of at-one-ment you were healed.
- 1997-0919-079 I am not speaking of the physical healing. I am speaking of the healing of the soul. And others would look upon that lifetime and they would say, "What tragedy." And yet that lifetime was a lifetime of ascension for you knew in the warmth of the sun the Father's love and you felt your Self welcomed Home.
- 1997-0919-080 Simplicity itself. The simplicity of the smile. That no matter what you think you have done in this lifetime, all of the acclaim of the world and all of the misdeeds that you put behind you somewhere and you hoped that no one ever sees them.

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All the times when you have done something that you look upon later and wish you hadn't done, all of that, where does it go when the smile is given? It dissolves in the smile. It dissolves in love. It doesn't matter.

- 1997-0919-081 For indeed you have been the greatest master. You have been the rabbi, you have been the teacher, you have been the monk. You have been the one that the whole world listened to. You have been the warrior that conquered all of the lands and had all of the people subject to you.
- 1997-0919-082 For if you said to them, "Down on your face." Immediately they were down and could not rise up until you tell them to rise up. And you have lived the lifetime of being the leper. The lifetime of the most horrible tragedy. And where are you now? You are in a wonderful experience. An expansion claiming of oneness, of atonement, of claiming the whole being of you come to this plane to serve and to do the will of the Father.
- 1997-0919-083 Now when I say to serve, again that is not a heavy responsibility. You have come to serve the Christ of you. To bring that into your own awareness to the place where you celebrate the beauty of you. Where you are so happy that you radiate the joy of the Father. I will share with you, it is contagious, that joy of the Father. For when you feel yourself uplifted in that joy, that state of happiness, that state of love, others feel it and respond to it as well.
- 1997-0919-084 Know your oneness with your creations, with your body, with your creations known as the chair on which you sit. How do you think that comes to be? It comes to be because you have thought it into being. If you were not here with a consciousness and a belief that says within a certain collective consciousness there will be a physical object upon which I can put the body. It would not be.
- 1997-0919-085 For within this space known as a room there are other dimensions, you will call it, expressing and experiencing, that do not know the chair. Dimensions that do not even need a chair. It would be something very foreign to that belief. The same as that belief is a bit foreign to you.
- 1997-0919-086 Know your oneness with all of your creations, the same as we spoke about standing back and looking upon another facet of the disco ball with your brothers and sisters. Allow yourself to stand back from the creations and say, "What a wonderful creation I have brought into being. Look at the fabric. How did that come to be?" Look at the metal. Look at the shape, the design of it. Appreciate. Do what is called a meditation on a chair. It will be most revealing to you.
- 1997-0919-087 Know your oneness. A moment of atonement. A moment of gratitude. Say, "Hey, I have great gratitude for this what I have brought into being. When I am tired, I can put the body into it and relax." And then great gratitude to yourself because you are the one who has brought it into your belief system and accepted it as being real.

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- 1997-0919-088 Know your oneness with the buzz and hums. It is all energy anyway. You bring that into your consciousness from time to time to give yourself a zap, a reality check -- with a small "r" -- to see what energy is all about. Most powerful. You are most powerful.
- 1997-0919-089 Know your oneness, a moment of atonement, your relationship to our Holy Mother, the Earth. The earth is not there just for you to walk about on it and to take no thought. Again, there is oneness with your creations.
- 1997-0919-090 Appreciate, look for the beauty. Look for the extra understanding. Feel the vibration and know your oneness with that vibration. Become alive in the soles of the feet so that you feel vibration. And again, give thanks for the oneness. Give thanks to yourself for your part in that creation.
- 1997-0919-091 Relationships have a great role in the atonement. Relationships are your salvation, your way Home, your ticket Home. Your relationship with our Holy Mother, the Earth it is a treasured one. Valuable. Much will be revealed to you if you will take the time, your precious time to listen and to ask. To be as the little child for the little child wants to know, "What is this all about? What does this do? What can I do with it? What does it feel like? What does it taste like?" Lots of questions. "Why is it here? Why am I here?" The child of you keeps asking that. "Why am I here?"
- 1997-0919-092 And as you practice the moment of atonement in all of your relationships with the brothers and sisters, with the body, with the creations, with our Holy Mother, the Earth, your oneness with the stars in the heavens. Who put them there? Great god that you are, you put them there. They are most beautiful.
- 1997-0919-093 Those moments of atonement will bring you Home to the realization of the oneness with the Father. Your relationship with the Father. What is your relationship with the Father? Do you know Him? Do you pray to Him? Do you speak to Him? Are you on speaking terms? Yes, you are. Yes. Ask of yourself. Perhaps you have never thought of it, "What is my relationship to the Father?" It is a good thing to ponder. Do I have a relationship? Perhaps I was just made in a certain mold and cast out and forgotten. Sent to the farthest post out in the farthest universe and they have forgotten my address and my telephone number. You have felt like that sometimes. In the dark night and you have cried out and you have said, "What is it all about? Please, save me. Please, hear me. Is there anybody out there?" You have called out.
- 1997-0919-094 The relationship with the Father is one of atonement. The relationship with the Father has been before time began. The oneness of your being, you would not be without the relationship with the Father. You are one with the Father. You have heard it said that you are the Child of the Father, the creation of the Father. But I say unto you, you are even more than that. You are the Father in

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expression even in this point of consciousness, even in this point of focus. Otherwise you would not be. And I assure you that you are. You have being.

- 1997-0919-095 So you are as you would see in your adventure, the child of the Father. You are the creation of the Father in the adventure upon this plane and all other planes, dimensions, realms, realities that you care to bring into experience. That is the Child of the Father. But in truth, you are the Father for you are not separate. You cannot speak of oneness and separateness in the same sentence as being. Together it doesn't work. You are not separate from the Father. It is a fine point of definition to say that you are the Child of the Father, the creation of the Father. In your adventure yes, you are. In what you see yourself to be as individuation, yes you are the Child of the Father.
- 1997-0919-096 But in truth, you are more than the individuation. You are more than the drop of water in the ocean. You are the ocean as you are one with it. You can see yourself as the drop of water expressing or you can see yourself part of the vast, vast infinite ocean. It is not finite.
- 1997-0919-097 The moment of atonement. That is what relationships bring for you. The opportunity to know that moment of oneness. To look upon another one and to see them as another facet of that wonderful beautiful ball, that sphere that is lighted from within. It is as you would see the facets of a gemstone and yet it is even more than that and the light comes from the Christ of you.
- 1997-0919-098 Does that give you a new way of looking upon relationships? Of course. You are not responsible for another one's behavior or their choices or their perceptions. But, for yourself, you are responsible to respond in oneness if you want to know Home again to remember it. Now if you want to delay it awhile, and all of you have chosen over and over to delay it for awhile. That is okay.
- 1997-0919-099 But if you want to know peace. If you've had enough of all of the scratchiness of life, choose you the moment of atonement, the moment of looking into another's eyes and saying, "By God you are beautiful." And that's the truth of you.
- 1997-0919-100 Try that sometime with a friend. Look upon them and say, "By God you are beautiful." You have interesting reactions that happen. And they get past the shock that you would say such a thing to them but it is the truth. "By God you are beautiful. And I love that which you are."
- 1997-0919-101 I love that which you are, each and everyone of you as you see yourself individuated God energy. I love that which you are. And my relationship with you, for my part I know oneness with you. I abide within your heart and that place, that sacred place of silence and of peace. And that place that plays with joy. That place that loves.

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- 1997-0919-102 I would ask of you to redefine your relationship with me as you have seen it. Do not put me as far off. For that is not where I want to be. Accept me into your heart and love that which I am. Truly love. Not just to say the words, but truly love and I will make you a guarantee. I will make you a promise. For when you will do that you will shift your perception of the relationship you have with me to the place of true love. I will come and be your lover. Does that sound too good to be true? Have you desired a lover? Of course you have. I will come and be your lover and we will know the divine relationship of atonement.
- 1997-0919-103 Now it has been my honor and privilege to speak with you in this way. I thank you for your attention for I know that you have traveled far and some of the bodies are a bit tired and weary. They need a bit of refreshment, the water. Put some water into the body and if necessary, release some water. And in 12 minutes of your timing we will reconvene and have some more fun together.
- 1997-0919-104 So be it.